

## FLORENCE COLLEGE OF NURSING Irba, Ranchi - 835219 (Jharkhand)

Recognised by : Indian Nursing Council (INC), New Delhi

Affiliated to: Ranchi University (R.U.) Jharkhand Nurses' Registration Council, RIMS, Ranchi



M: +91-9334645053, +91-9031231082 W: www.florenceinstirba.com E: mail: fsnirba@gmail.com

| TOOLIECE OF W             | APPLICATION FORM                   |
|---------------------------|------------------------------------|
| ORENCE COLLEGE OF NURSING | (To be filled by the Candidate)    |
| ( )*//                    | Academic Session:                  |
| IRBA RANCHI-PIN-835238    |                                    |
| (Write in Block Letters)  | G.N.M. Basic B.Sc. P.B.B.Sc. M.Sc. |
| COURSE: A.N.M.            | G.N.M. Basic B.Sc. P.B.B.Sc. M.Sc. |
| 1. APPLICANT'S NAME       |                                    |
| 2. PRESENT ADDRESS        |                                    |
|                           |                                    |
|                           |                                    |
|                           |                                    |
|                           | PIN Mobile No.                     |
| 3. PERMANENT ADDRESS      |                                    |
|                           |                                    |
|                           |                                    |
|                           |                                    |
|                           | PIN Mobile No.                     |
| 4. DATE OF BIRTH          |                                    |
| 5. GENDER                 | MALE FEMALE                        |
| 6. CATEGORY               | ST SC BC-I BC-II GEN PH            |
| 7. MARITAL STATUS         | a) Married b) Unmarried            |
| 8. NATIONALITY            |                                    |
| 9. FATHER'S NAME          |                                    |
|                           | Mobile No.                         |
|                           |                                    |
|                           | OCCUPATION                         |
| 10. MOTHER'S NAME         |                                    |
| , 노 /                     | Mobile No.                         |
|                           | OCCUPATION                         |

## 12. ACADEMIC QUALIFICATION

| SL. | Name of<br>Exam Passed | Institution of Study | Board / University | Year of<br>Passing | Subjects | Total marks<br>out of | % Score in your exam |
|-----|------------------------|----------------------|--------------------|--------------------|----------|-----------------------|----------------------|
|     |                        |                      |                    |                    |          |                       |                      |
|     |                        |                      |                    |                    |          |                       |                      |
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- 10th Mark Sheet & Pass Certificate
- 12th Mark Sheet & Pass Certificate
- School Leaving / Transfer Certificate
- Birth Certificate
- ii) Medical Fitness Certificate
- iii) 10 passport size photograph
- iv) Cast Certificate (In case ST/SC/OBC candidates)
- v) Migration Certificate
- vi) Three self addressed stamped envelope.
- vii) Photo copy of Aadhar Card

| <b>Applicable</b> | <b>Post Basic</b> | <b>B.Sc. &amp; N</b> | I.Sc. Nursing |
|-------------------|-------------------|----------------------|---------------|
|-------------------|-------------------|----------------------|---------------|

- 1. All documents of G.N.M./B.Sc./P.B.B.S.:
- 2. Registration No.: .....
- 3. Work Experience:

| From to                   |  |
|---------------------------|--|
| Name of the organization: |  |
|                           |  |

| 5. | Research topic in | Undergraduate Programme |
|----|-------------------|-------------------------|

## DECLARATION BY PARENT / GUARDIAN

| Miss / Mrs. / Mris my daughter / son / ward & that she will abide  |
|--|
| by the rules & regulations of this institution. I understand that in the event of her violating any one or more of these |
| ules. She will be terminated.  |

I do undertake the full responsibility to make all financial arrangement in remitting her bills at admission & by the 10th of every month thereafter. Failure to do so you discounting my daughter / ward from the classes & cafeteria.

| Signature of the parent / guar | dic | ar | 1 |
|--------------------------------|-----|----|---|
| Date:                          |     |    |   |

Signature of applicant ate:.....